

**Meeting of the Schools Forum**  
**To be held on Thursday 15<sup>th</sup> May 2025 at 1.30pm**  
**via MS Teams Digital Platform**

**Agenda**

**Quorum: 40% (8 of the 18 current School/Non-School Members)**

	<b>Item &amp; Intended Outcome</b>	<b>Lead</b>
1.	<b>Apologies for Absence</b> To <b>receive</b> any apologies. To <b>note</b> any Members not in attendance.	Chair
2.	<b>Agreement of Any Other Urgent Business to Be Added to the Agenda</b> <i>Please notify the Clerk in advance of the meeting (by 12 noon Wednesday 14<sup>th</sup> May 2025).</i> To <b>note</b> any late item of business, not on the agenda, which any member wishes to raise at the meeting.	Chair
3.	<b>Previous Minutes</b> To <b>confirm</b> that the minutes from the Forum meeting held on <b>16<sup>th</sup> January 2025</b> are a correct record. To <b>address</b> any matters arising from the minutes which are not included on this agenda.	Chair
4.	<b>High Needs Recovery Plan</b> To <b>receive</b> an update on the recovery plan. To <b>receive</b> the <b>CONFIDENTIAL</b> minutes of the spring term High Needs Subgroup (including a paper on Reforming SEND finance).	KR/MR
5.	<b>Any Other Urgent Business</b> To <b>address</b> any items raised under item 2.	Chair
6.	<b>Future Meeting Dates</b> To <b>note</b> the next meeting date (via MS Teams): <ul style="list-style-type: none"><li>• Summer 2 – Thursday 26<sup>th</sup> June 2025 at 1.30pm.</li></ul>	Chair

**Background documents (available for public inspection):**

Appendices to the circulated briefing reports disclose important facts on which the reports are based and were relied upon in preparing the reports. Copies of the background documents are available up to 4 years after the date of the meeting. If you would like a copy, please contact the Forum Clerk

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