

**Places for Everyone Joint Development Plan Document for  
Bolton, Bury, Manchester, Oldham, Rochdale, Salford,  
Tameside, Trafford and Wigan  
2022 to 2039**

**Adoption Statement  
Wigan Borough Council**

**This notice has been prepared in accordance with the Planning and Compulsory Purchase Act 2004 (as amended), the Town and County Planning (Local Planning) (England) Regulations 2012 (as amended) and the Environmental Assessment of Plans and Programmes Regulations 2004**

Notice is hereby given that (in accordance with regulations 17 and 26 of the Town and Country Planning (Local Planning) (England) Regulations 2012 and regulation 16 of the Environmental Assessment of Plans and Programmes Regulations 2004), Wigan Council has adopted the Places for Everyone Joint Development Plan Document (Places for Everyone) with effect from 21 March 2024.

Places for Everyone was subject to an independent examination carried out by William Fieldhouse BA (Hons) MA MRTPI, Louise Gibbons BA (Hons) MRTPI and Steven Lee BA (Hons) MA MRTPI, inspectors appointed by the Secretary of State. The examination of the plan included public hearing sessions which took place between 1 November 2022 and 5 July 2023. Following the hearings, 'main' and 'additional' modifications were subject to public consultation over an eight-week period between 11 October 2023 and 6 December 2023.

In the inspectors' report, published by the Greater Manchester Combined Authority (GMCA) on 15 February 2024 (on behalf of the nine PfE authorities), the inspectors confirmed that, subject to the main modifications recommended, Places for Everyone is considered to be sound and legally compliant. Pursuant to Section 23 (3) of the Planning and Compulsory Purchase Act (2004), the adopted Places for Everyone Plan incorporates these main modifications, along with additional minor modifications approved by the nine PfE authorities.

Any person aggrieved by the adoption of Places for Everyone may make an application to the High Court under Section 113 of the Planning and Compulsory Purchase Act 2004 on the grounds that:

- a) the document is not within the appropriate power
- b) a procedural requirement has not been complied with.

Any such application to the High Court must be made before the end of the period of six weeks beginning with the day after the relevant date, which is the day after the adoption of Places for Everyone takes effect, (i.e. from 22 March 2024 to no later than 2 May 2024).

In accordance with regulations 26 and 35 of the Town and Country Planning (Local Planning) (England) Regulations 2012 and regulation 16 of the Environmental Assessment of Plans and Programmes Regulations 2004, as soon practicable after the date of adoption (21<sup>st</sup> March), the following documents will be made available for inspection via the council's website [www.wigan.gov.uk/placesforeveryone](http://www.wigan.gov.uk/placesforeveryone):

- Places for Everyone Joint Development Plan Document, including accompanying Policies Map
- This adoption statement
- The Integrated Assessment (incorporating sustainability appraisal)
- The Integrated Assessment (incorporating sustainability appraisal) adoption statement (as required by regulation 16 of the Environmental Assessment of Plans and Programmes Regulations 2004)
- Details of where the Places for Everyone plan is available for inspection online and the places and times at which the document can be inspected (details included within this adoption statement)

The documents will be available to view online at the locations and times set out in the table at the end of this statement, on the Greater Manchester Combined Authority website: <https://www.greatermanchester-ca.gov.uk/what-we-do/planning-and-housing/places-for-everyone/adoption> and at locations in the other eight PfE authorities (for details please see the adoption statements issued by those authorities)

You may request from the local planning authority a copy of any of the documents in accordance with Regulation 36 of the Town and Country Planning (Local Planning) (England) Regulations 2012 (as amended) and regulation 16 of the Environmental Assessment of Plans and Programmes Regulations 2004. Please note that a charge will be payable for paper copies of requested documents, and you will be advised of the cost as part of your request.

For further information, please contact the Strategic Planning team at Wigan Council using the following contact details:

- **Email:** [planningpolicy@wigan.gov.uk](mailto:planningpolicy@wigan.gov.uk)
- **Tel:** 01942 489230

**Details of Inspection points:**

<b>Libraries</b>	<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thurs</b>	<b>Fri</b>	<b>Sat</b>	<b>Sun</b>
<b>Ashton Library:</b> Wigan Road, WN4 9BH	9-2	9-2	9-2	12-5	12-5	9-2	Closed
<b>Aspull Library:</b> Oakfield Crecent, WN2 1XJ	10-1	10-12	Closed	9.45-12.15	10-12	Closed	Closed
<b>Atherton Library:</b> Atherton Town Hall, Bolton Road, M46 9JQ	9-2	9-2	9-2	12-5	12-5	9-12	Closed
<b>The Grange Community Library:</b> Highfield Grange Avenue, Winstanley, WN3 6GH	9.30-12.30	9.30-12.30	9.30-12.30	9.30-12.30	Closed	Closed	Closed
<b>Golborne Library:</b> Tanners Lane, WA3 3AW	9-2	9-2	9-2	12-5	12-5	9-2	Closed
<b>Hindley Library:</b> First Avenue, WN2 3EB	9-2	9-2	9-2	12-5	12-5	9-2	Closed
<b>Ince Library:</b> Ince Clinic and Community Centre, Manchester Road, WN2 2DJ	8.30-4	8.30-4	8.30-4	8.30-4	8.30-4	Closed	Closed
<b>Lamberhead Green Library:</b> Dean Trust, Greenhey, Orrell, WN5 0DQ	9-2	9-2	9-2	12-5	12-5	9-2	Closed
<b>Leigh Library:</b> Turnpike Centre, Civic Square, WN7 1EB	10-4	10-4	10-4	10-4	10-4	9-2	Closed
<b>Marsh Green Library:</b> Harrow Road, WN5 0QL	9-2	9-2	9-2	12-5	12-5	9-2	Closed
<b>Platt Bridge Library:</b> Platt Bridge Community First, Rivington Avenue, WN2 5NG	9-2	9-2	9-2	12-5	12-5	Closed	Closed
<b>Shevington Library:</b> Gathurst Lane, WN6 8HA	9-2	9-2	9-2	12-5	12-5	9-2	Closed
<b>Standish Library:</b> Cross Street, WN6 0HQ	9-2	9-2	9-2	12-5	12-5	9-2	Closed
<b>Tyldesley Library:</b> Tyldesley Town Hall, Elliot Street, M29 8EH	9-2	9-2	9-2	12-5	12-5	9-2	Closed
<b>Wigan Library:</b> The Wiend, Wigan, WN1 1NH	10-4	10-4	10-4	10-4	10-4	9-2	Closed

*Please note that the documents are available to view online at the above inspection points.*