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| **Application for a licence to keep or train animals for exhibition**  **The Animal Welfare (Licensing of Activities Involving Animals) (England) Regulations 2018** | Wigan Council logo |

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| **Please complete all the questions in the form. If you have nothing to record, please state "Not applicable" or "None"** |

**Section 1: Applicant Profile**

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| --- | --- | --- | --- | --- | --- | --- |
| **1** | **Agent** | | | | | |
| 1.1 | Are you an agent acting on behalf of the applicant | Yes |  | No |  | **If no, go to 2** |
| 1.2 | Name |  | | | | |
| 1.3 | Address |  | | | | |
| 1.4 | Email |  | | | | |
| 1.5 | Main telephone number |  | | | | |
| 1.6 | Other telephone number |  | | | | |

| **2** | **Applicant Details** | |
| --- | --- | --- |
| 2.1 | Full Name |  |
| 2.2 | Address |  |
| 2.3 | Email |  |
| 2.4 | Main telephone number |  |
| 2.5 | Other telephone number |  |
| 2.6 | Date of birth |  |
| 2.7 | Nationality |  |
| 2.8 | Stage name (if any) |  |

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| **3** | **Correspondence Address (if different to above)** | |
| 3.1 | Building name or number |  |
| 3.2 | Street |  |
| 3.3 | District |  |
| 3.4 | City or Town |  |
| 3.5 | County or administrative area |  |
| 3.6 | Post Code |  |
| 3.7 | Country |  |

**Section 2: Application Details**

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| **1** | **Type of Business/Performance (please tick)** | |
| 1.1 | TV/Film/Social Media |  |
| 1.2 | Theatre |  |
| 1.3 | Circus using domestic animals |  |
| 1.4 | Exhibiting Animals |  |
| 1.5 | Animal Encounters |  |
| 1.6 | Birds of Prey shows/exhibits |  |
| 1.7 | Other please state |  |

| **2** | **Application Details** | | | | | |
| --- | --- | --- | --- | --- | --- | --- |
| 2.1 | Have you been registered/licensed before | Yes |  | No |  | **If no, go to 2.3** |
| 2.2 | Local Authority where registered/licensed |  | | | | |
| 2.3 | Give details of registration e.g. type and numbers of animals, type of performance or exhibition. |  | | | | |

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| **3** | **Premises Details** | |
| 3.1 | Name of premises/trading name |  |
| 3.2 | Address of premises |  |
| 3.3 | Telephone number of premises |  |
| 3.4 | Email address |  |

| **4** | **Kinds of Animal to be Trained and the Number of Each Kind** | | |
| --- | --- | --- | --- |
| 4.1 | Kind of animal |  | |
| 4.2 | Number |  | |
| 4.3 | Add another kind of Animal? | **Yes/No** | **If no, go to 5.1** |
| 4.4 | Kind of animal |  | |
| 4.5 | Number |  | |
| 4.6 | Add another kind of Animal? | **Yes/No** | **If no, go to 5.1** |
| 4.7 | Kind of animal |  | |
| 4.8 | Number |  | |
| 4.9 | If you intend to train further kinds of animals please attach a separate list of these animals and the numbers of each. | | |

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| **5** | **Kinds of Animal to be Exhibited/Encountered and the Number of Each Kind** | | |
| 5.1 | Kind of animal |  | |
| 5.2 | Number |  | |
| 5.3 | Add another kind of Animal? | **Yes/No** | **If no, go to 6.1** |
| 5.4 | Kind of animal |  | |
| 5.5. | Number |  | |
| 5.6 | Add another kind of Animal? | **Yes/No** | **If no, go to 6.1** |
| 5.7 | Kind of animal |  | |
| 5.8. | Number |  | |
| 5.9 | If you intend to exhibit further kinds of animals please attach a separate list of these animals and the numbers of each. | | |

| **6** | **Proposed Performance or Encounter** | |
| --- | --- | --- |
| 6.1 | Describe the nature of the performance (s) in which the animals will be exhibited or for which they are to be trained, mentioning any apparatus which is used for the purpose of the performance. The description must be sufficient to give a general idea of what is done by the animals taking part.in the performance.  If it is an animal encounter please give details of what type of encounter and where these are to take place. |  |
| 6.2 | Approximate duration of the performance (s) |  |
| 6.3 | Number of times the performance will be given in one day. |  |
| 6.4 | How will the animals be transported |  |
| 6.5 | Where are the animals to be kept when not performing or being exhibited? |  |

| **7** | **Veterinary surgeon** | |
| --- | --- | --- |
| 7.1 | Name of usual veterinary surgeon |  |
| 7.2 | Company name |  |
| 7.3 | Address |  |
| 7.4 | Telephone number |  |
| 7.5 | Email address |  |

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| **8** | **Emergency key holder** | | |
| 8.1 | Do you have an emergency key holder? | **Yes / No** | **If no, go to 9.1** |
| 8.2 | Name |  | |
| 8.3 | Position/job title |  | |
| 8.4 | Address |  | |
| 8.5 | Daytime telephone number |  | |
| 8.6 | Evening/other telephone number |  | |
| 8.7 | Email address |  | |
| 8.8 | Add another person? | **Yes / No** | **If no, go to 9.1** |
| **8a** | **Emergency key holder 2** | | |
| 8.9 | Name |  | |
| 8.10 | Position/job title |  | |
| 8.11 | Address |  | |
| 8.12 | Daytime telephone number |  | |
| 8.13 | Evening/other telephone number |  | |
| 8.14 | Email address |  | |

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| **9** | **Public liability insurance** | | |
| 9.1 | Do you have public liability insurance? | **Yes / No** | **If no, go to 9.7** |
| 9.2 | Please provide details of the policy |  | |
| 9.3 | Insurance company |  | |
| 9.4 | Policy number |  | |
| 9.4 | Period of cover |  | |
| 9.6 | Amount of cover (£) |  | |
| 9.7 | Please state what steps you are taking to obtain such insurance |  | |

| **10** | **Disqualifications and convictions** | | |
| --- | --- | --- | --- |
|  | Has the applicant, or any person who will have control or management of the establishment, ever been disqualified from: | | |
| 10.1 | Keeping a pet shop? | | **Yes/No** |
| 10.2 | Keeping a dog? | | **Yes/No** |
| 10.3 | Keeping an animal boarding establishment? | | **Yes/No** |
| 10.4 | Keeping a riding establishment? | | **Yes/No** |
| 10.5 | Having custody of animals? | | **Yes/No** |
| 10.6 | Has the applicant, or any person who will have control or management of the establishment, been convicted of any offences under the Animal Welfare Act 2006? | | **Yes/No** |
| 10.7 | Has the applicant, or any person who will have control or management of the establishment, ever had a licence refused, revoked or cancelled? | | **Yes / No** |
| 10.8 | If yes to any of these questions, please provide details, |  | |

| **11** | **Additional details** | |
| --- | --- | --- |
|  | Please check local guidance notes and conditions for any additional information which may be required | |
| 11.1 | Additional information which is required or may be relevant to the application |  |

**Section 3: Declaration**

| **1** | **Model Licence Conditions & Guidance ✓** | |
| --- | --- | --- |
|  | All applicants to tick that they have read the licence conditions & guidance: | |
| 1.1 | Keeping or training animals for exhibition |  |

| **2** | **Additional Information** | | |
| --- | --- | --- | --- |
|  | Please provide the following information ✓ | **Submitted via Email** | **Submitted via Post** |
| 2.1 | A plan of the premises |  |  |
| 2.2 | Insurance policy |  |  |
| 2.3 | Operating procedures |  |  |
| 2.4 | Risk Assessments (including Fire) |  |  |
| 2.5 | Infection control procedure |  |  |
| 2.6 | Qualifications |  |  |
| 2.7 | Training records |  |  |

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| **3** | **Declaration** | |
| 3.1 | This section must be completed by the applicant. If you are an agent please ensure this section is completed by the applicant. | |
| 3.2 | I am aware of the provisions of the legislation and the licence conditions. The details contained in the application form and any attached documentation are correct to the best of my knowledge and belief. | |
| 3.3 | Ticking ✓ this box indicates you have read and understood the above declaration |  |
| 3.4 | Full Name |  |
| 3.5 | Capacity |  |
| 3.6 | Date |  |

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| **4** | **Payment** | |
| 4.1 | The relevant payment now needs to be made online via the following link:  <https://www.wigan.gov.uk/Business/Licensing-Permits-Registrations/Animals/LicenceFees.aspx>  The fee payable can be found at: <https://www.wigan.gov.uk/Business/Licensing-Permits-Registrations/Animals/LicenceFees.aspx> | |
| 4.2 | Date of payment |  |
| 4.3 | Payment reference |  |

**Please email your completed application and supporting documents to** [**licensing@wigan.gov.uk**](mailto:licensing@wigan.gov.uk)

**Supporting documents can be sent separately by post, if required:**

**The Licensing Team**

**PO Box 100**

**Wigan**

**WN1 3DS**